

ANointing OIL

FORMULATION, SYMBOL AND SCRIPTURES



To anoint means to rub, smear or to paint with oil or perfume in sanctification setting apart for ministry, deliverance, and healing! Anointing oil can be used to consecrate people, buildings and furniture such as the furniture in the temple. This is symbolic of all of the parts of the believer being anointed (set apart) such as our hearts, minds, and bodies. In the Old Testament the priest was anointed on his right ear, thumb and toe. This symbolizes hearing, actions and walking out God's plan. These bible oils have been mixed to use for anointing and have been prayed over to manifest all the symbols of each oil. This combination is that of the temple formula in different amounts and adding two other so as not to attempt to duplicate the recipe as commanded in Exodus chapter 30.

ALMOND OIL: *MIRACLES AND JOY*. Aaron's rod (parting the red sea, bringing water out of the rock) was an almond branch and brought many miracles and much joy; Ps 105:43 "He brought forth his people with JOY!" This oil is a symbol of miracles and joy! *May each person anointed with this oil receive miracles and receive joy unspeakable and full of glory, may their mouths be filled with laughter and anointed with the oil of gladness!*

CALAMUS OIL: *REDEMPTION'S PRICE*, this was used in the oil to SANCTIFY and anoint the temple and the priests! *May all anointed with this be redeemed and sanctified for the Lord's service.*

CINNAMON & CASSIA OILS: Both are in the same family of plants and yield varieties of cinnamon. Meanings include, ***SPICE OF LIFE, SWEET SAVOR*** (giving life its flavor);

INTIMACY, WORSHIP AND INTERCESSION. It indicates passion for the Lord. *May the one anointed walk in a renewed sweetness, intimacy and spice in their lives as they are renewed in worship and intercession.*

FRANKINCENSE: *PRIESTHOOD, PURITY, HEALING, and CLEANSING*. When consecrating this mixture I pray for the symbols of the frankincense to manifest in consecration of the priestly anointing, purity, healing and spiritual growth as the tree of the Boswellia (frankincense tree) thrives even in the harshest conditions. *May all these manifest in the one anointed and may they thrive against all opposition!*

MYRRH: DEATH TO FLESHLY CONTROLS, HEALING FROM INIQUITY, WORSHIP and KINGSHIP: Since it was the herb used in Israel to embalm bodies. It speaks of the death of Christ which saves us from our sins, iniquities, and “by His stripes we are healed.” It is also the most costly herb, and somewhat rare. Because of this only kings could afford it, or even had it. It indicates worship as well as kingship. *When consecrating this oil I pray for those anointed to be freed from the control of flesh, receive healing, and are loosed in worship and their true covenant kingship in Christ*

OLIVE OIL: This oil, was used in the anointing oil according to Ex. 30. The Olive has many meanings. The tree is a symbol of **ISRAEL**, first. Its oil was used to **LIGHT LAMPS**, thus it indicates **FIRE** and the **HUMAN SPIRIT FILLED WITH GOD’S HOLY SPIRIT**. All kings and priests were anointed with this oil, indicating specific God-given *anointing for a specific task* in the Kingdom of God. Olives were beaten to obtain their oil, as Jesus was beaten for our sins. **UNITY** in the Body of Christ yields this type of anointing (Ps. 133). So, this oil also indicates God’s choosing us, being beaten for us, and His abundant grace, which is the power to be who God wants us to be and do what God has called us to do! *May all those anointed with this oil be filled and lit on fire of the Holy Spirit in their spirits as the candlestick in the temple, may each walk in the unity of the spirit and in the SHALOM of Israel!*

ANOINTING SCRIPTURES:

James 5:14 - Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: **Mark 6:13** - And they cast out many devils, and anointed with oil many that were sick, and healed [them]. **1 John 2:27** - But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. **Luke 4:18** - The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **Psalms 23:1-6** – Thou anointest my head with oil, my cup runneth over.....

Revelation 6:6 - And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine. **Exodus 30:22-25** 22 GOD spoke to Moses: 23 "Take the best spices: twelve and a half pounds of liquid myrrh; half that much, six and a quarter pounds, of fragrant cinnamon; six and a quarter pounds of fragrant cane; 24 twelve and a half pounds of cassia--using the standard Sanctuary weight for all of them--and a gallon of olive oil. 25 Make these into a holy anointing oil, a perfumer's skillful blend.

MORE SCRIPTURES FOR REFERENCE: Exodus 30:31-33, Exodus 40:9, Matthew 6:17, Deuteronomy 33:24, Exodus 30:30, Genesis 28:18, 1 John 2:20, Hebrews 1:9, Acts 10:38, Luke 10:33-34, Luke 7:46, Luke 7:38, Exodus 30:25, Psalms 92:10, 2 Kings 9:6, 1 Kings 19:16, 1 Samuel 10:1, Leviticus 10:7, Leviticus 8:12, Leviticus 8:10, Exodus 29:7, 2 Corinthians 1:21-22, Acts 19:11-12, John 12:3, 2 Kings 9:3, 2 Samuel 2:4, Exodus 28:40-41